



# 2018 TREVOR BOOKER BASKETBALL CAMPS

**2018 TWO DAY CAMP**

**\$50**

**June 1 & 2 9AM-2PM**  
**Union County High School**  
1163 Lakeside Drive  
Union, SC 29379

**2018 FIVE DAY CAMP**

**\$150**

**June 11-15 9AM-4PM**  
**Mauldin Recreation Center**  
10 City Center Drive  
Mauldin, SC 29662

**BOYS & GIRLS AGES 6 & UP!**  
**LUNCH INCLUDED!**

**FEATURING SPECIAL NBA GUESTS:**  
**MYLES TURNER, JAWAN EVANS & MORE!**

**REGISTER ONLINE AT**  
[www.trevorbookerhoops.com](http://www.trevorbookerhoops.com)

**FOR BUSINESS OR SPONSORSHIP INQUIRIES CONTACT:**  
[chrisbrownpr@gmail.com](mailto:chrisbrownpr@gmail.com) 864-612-8950



Mail checks or money orders to:

**TruBallers 5 on 5**  
**111 Basswood Drive**  
**Mauldin, SC 29662**

For business or sponsorship inquiries, please contact:  
[chrisbrownpr@gmail.com](mailto:chrisbrownpr@gmail.com)  
864-612-8950



Complete and return this form with payment.

CAMPER NAME \_\_\_\_\_ GENDER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ D.O.B. \_\_\_\_\_

SCHOOL \_\_\_\_\_ PARENT/GUARDIAN NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

EMERGENCYCONTACT INFO \_\_\_\_\_

T SHIRT SIZE( Youth) \_\_\_ S \_\_\_ M \_\_\_ L

(Adult) \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_ XXXL \_\_\_\_\_